



**SULLIVAN COUNTY NH  
Board of Commissioners**

**SPECIAL MEETING NOTICE**

~~Thursday, September 27, 2007 3 PM~~

Place: **Newport NH -14 Main Street  
Remington Woodhull County Complex  
Commissioners Conference Room - 1<sup>st</sup> Floor**

← POSTPONED  
TO  
TUE. 10:00 A.M.  
10/2/07  
(SAME PLACE)

The Sullivan County Board of Commissioners will convene for a special meeting ~~Thursday, September 27<sup>th</sup> at 3 p.m.~~ in the Sullivan County Commissioners Conference Room, 1<sup>st</sup> Floor, 14 Main Street, Newport NH.

This meeting is convened to continue discussions of the FY 07 draft audit report and to review a follow up report from the County Manager and Mr. Graham. Other County operations may be discussed during this meeting.

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**AGENDA - Revised**

- 3:00 PM Agenda 1. Review County Manager/Jeff Graham  
report outlining '07 Deficit**
- 3:30 PM Agenda 2. Discuss next step and recommendations**
- 4:00 PM Agenda 3. Discuss NHAC Conference Registration**
- 4:05 PM Agenda 4. Review and ratify FY 07 Commissioners Report  
for the County's Annual Report**
- 4:15 PM Agenda 5. Adjourn meeting**